

You Are Invited to Attend The Annual...

HUNTINGTON PARK "STATE OF THE CITY ADDRESS"

Presentation By:
Mayor Mario Gomez



Special Membership & Guests

...BREAKFAST...

Thursday, March 4, 2010 at 7:30 a.m.

The Family Center - 3355 E. Gage Ave., Huntington Park, CA

Annually Presented By:



**The Greater Huntington Park Area
CHAMBER OF COMMERCE**



Table Sponsorships Include:

MAYOR'S CIRCLE TABLE \$250.00

- *Preferred Front Seating
- *Seating for Eight (8)
- *Front-Program Recognition
- *Frame Certificate of Appreciation

Friends of the Mayor's Table \$100.00

- *Reserved Seating for Four (4)
- *Inside-Program Recognition
- *Certificate of Appreciation

Individual Breakfast:

Chamber Members: \$6.00... Non-Members: \$10.00

By Paid Reservations ONLY... Reservations Deadline March 1 at 12 Noon.

Please Mail This Portion With Your Check

YES, we will be Attending the Chamber of Commerce's Annual State of the City Address. Please Make the Following Reservations:

Business/Organization: _____ Contact: _____

Address: _____ City: _____ E-mail: _____

Mayor's Circle Table Sponsorship at \$250 Friends of the Mayor's Table at \$100 Members at \$6.00

Non-Members at \$10.00 No. of Reservations: _____ Amount Enclosed: \$ _____

Call the Chamber at (323) 585-1155 for Additional Information.

MAIL TO: The Greater Huntington Park Area Chamber of Commerce, 6330 Pacific Blvd., Suite 208, H.P., CA 90255